



Date:01/05/2023

## To whom it may concern

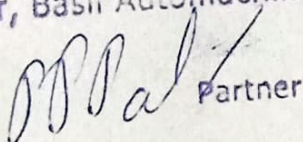
This is to certify that **Mr. SHASHANK R BAROT**, a student of **S.P.B. PATEL ENGINEERING COLLEGE** has successfully completed his internship in the field of **PRODUCTION** and **ASSEMBLY** from **30/01/23** to **29/04/23 (13 Weeks)** under the guidance of **Mr. HARSH PATEL**.

His internship activities include learning the manufacturing process flow, Assembly of machine, Panel connections, operating machine.

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For, Basil Automachine

  
Partner



# GUJARAT TECHNOLOGICAL UNIVERSITY

(Established by Government of Gujarat under Gujarat Act No. : 20 of 2007)

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી

(ગુજરાત સરકારના ગુજરાત અધિનિયમ ક્રમાંક : ૨૦/૨૦૦૭ દ્વારા સ્થાપિત)

Ref.:

Date: 10/05/2023

## TO WHOM IT MAY CONCERN

This is to certify that **Gaurangkumar Jayesbhai Bhuvra**, a student of **039- S. P. B. Patel Engineering College, Mehsana** has successfully completed his/her internship in the field of **"Industrial Automation"** from 13/02/2023 to 10/05/2023 (Total Number of Weeks: 12) under the guidance of Prof. Margam Suthar (Assistant Professor, GTU-GSET)

His/her Internship includes Hydraulics, Pneumatics, Programmable Logic Controller (PLC), and Sensor technologies, along with Theory and Practical's, where he/she learned about the concepts of Industry 4.0.

During the period of his/her internship program with us, he/she had been exposed to different processes and was found diligent, hardworking, and inquisitive.

We wish him/her every success in his/her life and career.

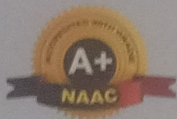
For GTU – Bosch Center of Excellence in Automation.

Registrar, GTU

**Winners of: "Most Promising University of India 2020" ❖ "1<sup>st</sup> rank Among All Universities in Gujarat 2020 by Uni Rank"**  
**❖ "1<sup>st</sup> Rank in Gujarat State Institutional Ratings Framework (GSIRF) 2019" ❖ "National Leadership Excellence Award 2019 in Technical Education" ❖ "India's Most Trusted State University 2019" ❖ "Outstanding University in West India 2019"**

Head office : GTU Campus, Nr. Visat Three Road , Visat-Gandhinagar Road , Chandkheda, Ahmedabad - 382 424. Gujarat, India.

Phone :- +91 079-23267521/570 e-mail : info@gtu.ac.in Website : www.gtu.ac.in



**rexroth**  
A Bosch Company

**CENTER OF EXCELLENCE IN AUTOMATION**

# CERTIFICATE

## OF THE COMPLETION

*This is to certify that*

Mr./Ms **Suthar, Shivam Mukeshkumar**.....

of .039- S..P..B..Patel.Engineering.College, Mehsana..... has participated in

**“Twelve - Week Industrial Automation Internship Program”**

Duration .....13-02-2023.to.10-05-2023..... at

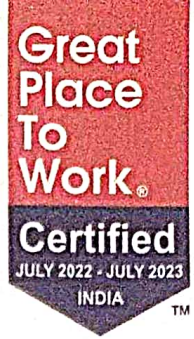
Gujarat Technological University- Bosch Center of Excellence in Automation.

Date: 10/05/2023

Venue: GTU Chandkheda Campus, Ahmedabad

Certificate No. : GBCOEIP0104

**Dr. K. N. Kher**  
Registrar



Date: 09 May'2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Mr. Harshitsinh Chauhan** is a student of **S.P.B. Patel Engineering College, Mehsana** Studying **B.E Mechanical Engineering** has successfully completed his Internship training from 06<sup>th</sup> Feb 2023 to 05<sup>th</sup> May 2023 at our Mehsana plant.

During his training period, he took an active interest and exerted a sincere approach toward learning and understanding various aspects covered during the training period.

We wish him all the best for his successful learning journey ahead.

**For, McCain Foods India Private Limited**

**Sr. Manager Manufacturing, Agriculture & Quality and Lead Talent Acquisition- India**

**McCain Foods (India) Private Limited**

**Factory Address :**

SH-41, Milestone #54, Survey No. 165, P.O. Baliyasan,  
Distt. Mehsana, Gujarat - 384 455 INDIA  
Tel. : +91 2762 614000 (30 Lines) Fax : +91 2762 283101

**Registered Office :**

Ground Floor, The Crescent, Plot No 1 to 7, LSC, Lado Sarai,  
New Delhi - 110030 INDIA Tel. : +91 11 46699000

+91 11 46699000

[www.mccainindia.com](http://www.mccainindia.com)

**CIN : U15139DL1996PTC077452**

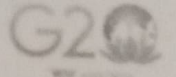


न्यूक्लियर पॉवर कॉर्पोरेशन ऑफ इंडिया लिमिटेड  
NUCLEAR POWER CORPORATION OF INDIA LIMITED

(भारत सरकार का उद्यम A Government of India Enterprise)

काकरापार गुजरात स्थल KAKRAPAR GUJARAT SITE

अनुमाला-394651, ता. व्यारा, जिला तापी, गुजरात Anumala-394651, Ta. Vyara, Dist. Tapi, Gujarat



भूतल सुदृश्य  
THE ENERGY THE FUTURE THE PEOPLE

सी.आई.एन. CIN : U40104MH1987GOI149458

वेबसाइट Website : www.npcil.nic.in

संख्या: कागुजस्थल/मास/मासंप/पका/2023/201

मई 09, 2023

## प्रमाणपत्र CERTIFICATE

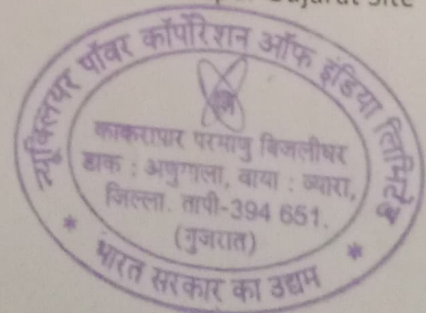
यह प्रमाणित किया जाता है कि श्री हरिकृष्ण कंसारा पुत्र श्री प्रकाशचन्द्र कंसारा जो 'सफ़्रोनी इंस्टीट्यूट ऑफ टेक्नोलॉजी, मेहेसाणा' से 'बीई-मेकेनिकल(सेमेस्टर-8)' कोर्स का अध्ययन कर रहे हैं, ने अवधि 10/02/2023 से 09/05/2023 के दौरान इस संगठन से अपना परियोजना कार्य/औद्योगिक प्रशिक्षण सफलतापूर्वक पूर्ण किया है। This is to certify that Shri Harikrushna Kansara son of Shri Prakashchandra Kansara, who is pursuing "BE-Mechanical(Sem-8)" course from 'Saffrony Institute of Technology, Mehesana', has successfully completed his Project Work/Industrial Training in this organization from 10/02/2023 to 09/05/2023.

इस अवधि के दौरान, विद्यार्थी ने न्यूक्लियर पॉवर कॉर्पोरेशन ऑफ इंडिया लिमिटेड, काकरापार गुजरात स्थल में 'मेकेनिकल सिस्टम्स एवं कंपोनेन्ट्स एट केएपीपी 3 एवं 4' पर परियोजना कार्य/औद्योगिक प्रशिक्षण पूर्ण किया है। During this period, the student did Project Work/Industrial Training on 'Mechanical Systems & Components at KAPP 3&4' at Nuclear Power Corporation of India Limited, Kakrapar Gujarat Site.

यह भी प्रमाणित किया जाता है कि प्रशिक्षण अवधि के दौरान विद्यार्थी निष्ठावान और इनका आचरण संतोषजनक रहा। It is further certified that during the period the student has been sincere and his conduct has been satisfactory.

रुचा 9/5/23

रुचा यादव Richa Yadav,  
उप-प्रबंधक(मासं) Dy. Manager(HR),  
एनपीसीआईएल, काकरापार गुजरात स्थल  
NPCIL, Kakrapar Gujarat Site



15<sup>th</sup> April 2023

## CERTIFICATE

This is to certify that **Ms. Nima Anilbhai Patel Enrollment No. 190390119010**,  
a student of S. P. B. Patel Engineering Collage - Linch (Mechanical Engineering  
Department), Linch 8<sup>th</sup> Semester, has undergone Industrial Training in our Company  
from 23.01.2023 to 15.04.2023. We have found her very sincere, keen and co-  
operative.

We wish him **EVERY SUCCESS** in his future endeavors.

For Windsor Machines Limited,

  
Steven Christian  
Senior Manager & Head HR



Date: 3<sup>rd</sup> May 2023

**TO WHOM IT MAY CONCERN**

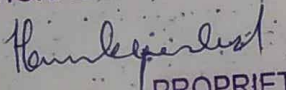
This is to certify that **HARSHIT DHANJIBHAI PRAJAPATI**,  
**ENROLLMENT No. 190390119011**, a student of **S.P.B. PATEL**  
**ENGINEERING COLLEG, MAHESANA (SAFFRONY INSTITUTE OF**  
**TECHNOLOGY )** has successfully completed his internship in the field of  
**MECHANICAL DEPARTMENT** from **3<sup>rd</sup> FEBRUARY 2023** to **3<sup>rd</sup> MAY 2023**  
(Total number of Days: **90**) under the guidance of **PANCHAL KETANKUMAR**  
**BHIKHABHAI**.

During the period of his internship program with us, he had been exposed to  
different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For,

**NATIONAL ENGINEERING COMPANY**

NATIONAL ENGINEERING CO.  
  
PROPRIETOR

Authorised Signature with Industry Stamp



# INDO GERMAN TOOL ROOM, AHMEDABAD

(Ministry of MSME, Govt. of India Society)

An ISO 9001 : 2015 Tool Room & Training Centre



**Date:** April 25, 2023

## TO WHOM IT MAY CONCERN

This is to certify that Sengal Bhaumikkumar Rameshbhai, a student of S P B Patel Engineering College, Mehsana has successfully completed his internship in the field of Production/Manufacturing from 23<sup>rd</sup> January 2023 to 17<sup>th</sup> April 2023 (total number of weeks: 12) under the guidance of Mr. Rahul Shekokar.

His internship activities include work in AutoCAD, Solidworks, CNC Milling, CNC Turning, Press Tool and Plastic Mold.

During the period of his internship program with us, he has been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.



**For, Indo German Tool Room, Ahmedabad**

**Authorized Signatory**



MSIL: PROJ: 2022-23

Date: 1<sup>st</sup> of May 2023**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that **Mr. RONIT SHARMA** Student of **SBP PATEL ENGINEERING COLLEGE** has undergone project training with **Maruti Suzuki India Limited, Manesar** as per Details given below: -

**Project Title** : Shop layout designing in Auto-CAD.  
Robot asset management

**Training Period** : 23-Jan-2023 to 23-Apr-2023

**Department /Division** : WS-MB (Weld Shop)

He has completed the above period to our satisfaction and our assessment of his overall project efforts & Learning is **EXCELLENT**.

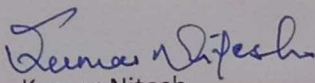
The grading scales used at Maruti Suzuki India Limited are :

- Excellent
- Very Good
- Good
- Satisfactory
- Poor

During the training we found him hardworking ,eager to learn and with good initiative . He was able to develop good inter personal relations with people in the Department /Division .

We wish him very best in his future career.

With Best Wishes

  
Kumar Nitesh

Deputy General Manager – Human Resources

**MARUTI SUZUKI INDIA LIMITED**

## Head Office:

Maruti Suzuki India Limited,  
1, Nelson Mandela Road, Vasant Kunj,  
New Delhi - 110070, India.

Tel: 011-46781000 Fax: 011-46150275/46150276

E-mail id: contact@maruti.co.in, www.marutisuzuki.com

## Gurgaon Plant:

Maruti Suzuki India Limited,  
Old Palam Gurgaon Road,  
Gurgaon - 122015, Haryana, India.

Tel: 0124-2346721, Fax: 0124-2341304

## Manesar Plant:

Maruti Suzuki India Limited,  
Plot no.1, Phase - 3A, IMT Manesar,  
Gurgaon - 122051, Haryana, India.

Tel: 0124-4884000, Fax: 0124-4884199

Works : Survey No. 474, Anjar - Bhachau Road,  
Village - Bhimasar, Taluka - Anjar,  
Dist. : Kutch - 370240. Gujarat, (INDIA)  
Phone : +91 - 02836-285538/39/40, 285345  
Fax : +91 - 02836-285261, 285262  
Website : <http://www.ratnamani.com>



Date: 01st May 2023

**TO WHOM IT MAY CONCEN**

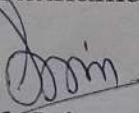
This is certify that **Dhaval Suthar**, a student of S.B.P Patel Engineering College, Mehsana has successfully completed his internship in the field of production, quality control, & maintenance 06/02/2023 to 30/04/2023 (Total number of weeks: 12) under the guidance of Mr. Balwant Vaishnav (Dy. Manager at maintenance department).

His internship activities include production & manufacturing system observation, quality control, & maintenance.

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For, Ratnamani Metals & Tubes Ltd.

  
**Sunil Jain**  
**General Manager (HR & Admin)**



**Corporate Office:**

The First, A & B Wing 9<sup>th</sup> Floor, Behind Keshav Baug Party Plot, The First Avenue Road, Off 132 ft. Ring Road, Vastrapur, Ahmedabad -380015

Phone : +91-79-27415501 / 2 / 3 / 4 Fax : +91 - 79 - 27480999

E-mail Add : [info@ratnamani.com](mailto:info@ratnamani.com)

CIN : L70109GJ1983PLC006460

Web : <http://www.ratnamani.com>



Ref.:

Date: /05/2023

### TO WHOM IT MAY CONCERN

This is to certify that Suthar Shivam Mukeshkumar, a student of 039- S. P. B. Patel Engineering College, Mehsana has successfully completed his/her internship in the field of "Industrial Automation" from 13/02/2023 to 10/05/2023 (Total Number of Weeks: 12) under the guidance of Prof. Margam Suthar (Assistant Professor, GTU-GSET)

His/her Internship includes Hydraulics, Pneumatics, Programmable Logic Controller (PLC), and Sensor technologies, along with Theory and Practical's, where he/she learned about the concepts of Industry 4.0.

During the period of his/her internship program with us, he/she had been exposed to different processes and was found diligent, hardworking, and inquisitive.

We wish him/her every success in his/her life and career.

For GTU – Bosch Center of Excellence in Automation.

Registrar, GTU

Winners of: "Most Promising University of India 2020" ♦ "1" rank Among All Universities in Gujarat 2020 by Uni Rank"

♦ "1" Rank in Gujarat State Institutional Ratings Framework (GSIRF) 2019" ♦ "National Leadership Excellence Award 2019 in Technical Education" ♦ "India's Most Trusted State University 2019" ♦ "Outstanding University in West India 2019"

Head office : GTU Campus, Nr. Visat Three Road , Visat-Gandhinagar Road , Chandkheda, Ahmedabad - 382 424, Gujarat, India.

Phone :- +91 079-23267521/570 e-mail : info@gtu.ac.in Website : www.gtu.ac.in

**TO WHOM IT MAY CONCERN**

Date: 08/05/2023

This is to certify that Shubham Suthar a student of S.P.B. Patel Engineering College has completed his industrial internship in the field of Industrial Engineering and Production from 13th February 2023 to 7th May 2023 under the guidance of Mr. Sujit Patel, Mr. Ajay Patel and, Mr. Nayan Patel.

His internship activities include learning the manufacturing processes, production process flows, manufacturing fundamentals and quality control.

During the period of his internship program with us, he has been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For, **Creative Laser Tech (Chhatral)**

C. A. Patel



HGIPL/CERT/04/2023  
25<sup>th</sup> April, 2023

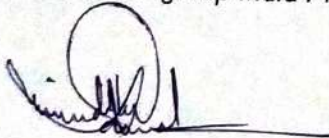
**CERTIFICATE**

This is to certify that Mr. Nishyank Bhatt, student of S.P.B Patel Engineering College, Ahmedabad, has undergone Industrial training at Engineering Department in our Company for the period 23.01.2023 to 22.04.2023.

During his entire training period, he was found sincere, hardworking and showed keen interest in learning things.

I wish him all the success in his career.

*For Hubergroup India Private Limited,*



Aniruddha Panchal  
**Head - Human Resources**



# JINDAL SAW LTD.

ISAW/HR&A/ 2023

Date: - 29<sup>th</sup> April, 2023

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Jenish Piyushbhai Dabhi, a student of S.P.B Patel Engineering College – Mehsana, Gujarat has successfully completed his Internship in Mechanical Maintenance Department, for learning purpose from 31<sup>st</sup> January, 2023 to 29th April, 2023.

During his training period with us, his conduct was very good.

We wish him all the best for him future endeavors.

For, JINDAL SAW LIMITED

S. K. Yadav

Head – HR, ER & Admin



Ammann India Private Limited  
(Formerly Ammann Apollo India Private Limited)  
Block No. 157, At Ditasan, P.O.Jagudan, State Highway, Mehsana, Gujarat - 382710, INDIA  
Phone : +91 2762 662200, Email : info.ain@ammann.com  
CIN No : U29248GJ1997PTC033432

May 01, 2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Mr. Pratham Kirti Jain** has successfully completed his Project Internship Training in **Purchase Department** as per his academic regulations during **January 23, 2023 to April 28, 2023 (12 weeks)**.

We found him sincere, hardworking, technically sound and result oriented.

We wish him all the best for his future endeavours.

**For, Ammann India Private Limited**



**Praful Patel**  
**Senior Manager – Human Resources**



# OPTECH MEDICAL SYSTEM

Plot no C-1/283, G.I.D.C. Estate, Phase-1,  
Naroda, Ahmedabad-382 330.  
Gujarat. INDIA.

M. : +91 9825699591  
Ph. : +91-79-22801486  
Email :- optechritesh@yahoo.com

Date: 30/04/2023

## TO WHOM IT MAY CONCERN

This is to certify that <Patel Smit Sureshbhai>, a student of <S.P.B.PATEL ENGINEERING COLLEGE> has successfully completed his internship in the field of Manufacturing and Assembly in Mechanical Department from <30/01/2023> to <30/04/2023> (Total number of Weeks: \_84\_) under the guidance of Dhruval Patel.

His internship activities include I have work in assembly department and to prepaid for motorized instrument table (MIT). And also prepaid or manufacturing for operation table system.

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For <OPTECH MEDICAL SYSTEM>



Authorised Signature with Industry Stamp

A handwritten signature in black ink, appearing to read "Dhruval Patel", written over the right side of the circular stamp.





**LARSEN & TOUBRO**

Larsen & Toubro Limited  
L&T Energy-Power  
L&T Knowledge City - Gate No. 1  
NH-8, Ajwa-Waghodia Crossing  
Vadodara - 390019, Gujarat, INDIA  
Tel: +91 265 245 4000 / 4001  
www.Lntpwr.com

IPT/2022-23/15

29 April 2023

**TO WHOM SO EVER IT MAY CONCERN**

This is to certify that **Jeet Pomal**, student of **BE - Mechanical, Saffrony Institute of Technology, Mehsana** was with us in **EPSE Department** for Internship from **01/02/2023 to 29/04/2023** as a part of the academic curriculum.

During this period, we observed the student to be hardworking, sincere, well managed and dedicated in all the assignments.

We wish him very best for the future endeavors.

**Yours truly,  
For L&T Energy - EPC Power**

**Nishit Bhavsar  
AGM – HR**

Ammann India Private Limited  
(Formerly Ammann Apollo India Private Limited)  
Block No. 157, At Ditasan, P.O.Jagudan, State Highway, Mehsana, Gujarat - 382710, INDIA  
Phone : +91 2762 662200, Email : info.ain@ammann.com  
CIN No : U29248GJ1997PTC033432

May 01, 2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Ms. Tithi Navinkumar Sharma** has successfully completed her Project Internship Training in **Purchase** Department as per her academic regulations during **January 23, 2023 to April 28, 2023 (12 weeks)**.

We found her sincere, hardworking, technically sound and result oriented.

We wish her all the best for her future endeavours.

For, Ammann India Private Limited



**Praful Patel**  
Senior Manager – Human Resources



**GUJARAT APOLLO INDUSTRIES LIMITED**

"Parishram", Cellar, 5-B, Rashmi Society, Near Mihakhali Circle, Navrangpura, Ahmedabad - 380 009, Gujarat, India  
Tel. +91-79-2644 4597/98, 2656 4705 • www.apollo.co.in

GAP/HR/2023/24

Date:- 31st August 2023

**Certification of Appreciation**

This is to Certify that **Mr. Thakor Jignesh Nagarji** student of Diploma Engineering, S.P.B. Patel Engineering College, has successfully completed a summer internship in the field of Mechanical Engineering from 01<sup>st</sup> August 2023 to 31st August 2023 under guidance of Mr. Yash Raj.

During the period of his internship program with us, he had been exposed to different processes and was found diligent, hardworking and inquisitive.

We wish him every success in his life and career.

For Gujarat Apollo Industries Ltd.

Authorized Signature



Anushka Shah

11230