### **Power Point Presentations**

PowerPoint presentations during technical festivals at S.P.B. Patel Engineering College are pivotal in showcasing students' projects, research, and innovations. These presentations offer a dynamic platform for students to deliver compelling visual narratives that captivate audiences and convey complex ideas effectively. Through PowerPoint presentations, students hone their skills in presentation design, storytelling, and public speaking, essential for success in academia and industry. These presentations also facilitate knowledge sharing and exchange among peers and experts, fostering collaboration and sparking discussions on emerging trends and advancements. By participating in PowerPoint presentations during technical festivals, students at S.P.B. Patel Engineering College not only showcase their academic achievements but also cultivate valuable skills and experiences that prepare them for future endeavors in their respective fields.



# **POWER POINT (PPT) PRESENTATION**

# **OBJECTIVE:**

The purpose of the event was to enhance creativity, technical knowledge, time management, and team work and presentation skills among students.

Date: 15th Sep, 2020

Time: 10:05 AM TO 11:00 AM

Venue: online google meet link

http://meet.google.com/tef-famm-ntv

No of Participant per group (Team Event): 03

No. of Stages/Levels in the event: 01

No of Participant: 16

No of Team: 08

Faculty Coordinator: Prof.BHAVIN PATEL/Prof. MAHESH PATEL/Prof NIKUNJ

**PATEL** 

#### **Student participate list:**

| PPT<br>NO. | STUDENTS NAME                           | EN NO        | SEM | BRANCH     | CONTACT NO |
|------------|---|--------------|-----|------------|------------|
| 1          | Kureshi Mahammad Ansar<br>Kamruddinbhai | 186930319518 | 5TH | MECHANICAL | 9157008036 |
|            | ABHIJITH S                              | 186930319501 | 5TH | MECHANICAL | 6355375940 |
| 2          | Soni Abhay Kishanbhai                   | 196930302517 | 3RD | AUTOMOBILE | 9328316062 |
|            | Patil Ritesh Ranjitbhai                 | 196930302515 | 3RD | AUTOMOBILE | 9537712680 |
| 3          | Raval Darshan Hitendrakumar             | 186930319536 | 5TH | MECHANICAL | 9409063138 |



|   | Prajapati Kush Kanaiyalal                  | 186930319534 | 5TH | MECHANICAL | 6356750056 |
|---|--|--------------|-----|------------|------------|
| 4 | Gosai vinita Narendrakumar                 | 186930306504 | 5TH | CIVIL      | 8320791801 |
| 5 | Sanglekar Harshil Rajendrakumar<br>Kalidas | 186930319538 | 5TH | MECHANICAL | 9512396566 |
|   | Chauhan Kaushal Narharibhai                | 186930319507 | 5TH | MECHANICAL | 9327492842 |
| 6 | Patel Palkumar Jatinkumar                  | 196930319524 | 3RD | MECHANICAL | 9574424577 |
|   | Kadiya Jaimin Yogeshkumar                  | 196930319507 | 3RD | MECHANICAL | 7622830125 |
| 7 | Gajjar Neel Baldevbhai                     | 196930306503 | 3RD | CIVIL      | 8238421766 |
|   | Patel Shani Brijeshbhai                    | 196930306509 | 3RD | CIVIL      |            |
| 8 | Senma Amit Mafatbhai                       | 186930306519 | 5TH | CIVIL      | 9016450125 |
|   | Patel Shan Vijaybhai                       | 186930306512 | 5TH | CIVIL      | 6359159580 |
|   | Kadiya Vaibhav Hashmukhbhai                | 186930306505 | 5TH | CIVIL      |            |

## **Introduction of the competition:**

- The event venue was **online google meet link plateform**, 16 students had been taken part in the competition from all departments and all semesters presented Power Point Presentation on Automobile Sensors, Electricity Produced By Speed Brakers, Hydraulic Lift and many more.
- Total 16 Students Participate in this event from Mechanical, Civil, Automobile engineering department. Students improve presentation skill, knowledge, and remove stage fear etc.

#### •

#### **Instruction/Rules:**

- Maximum three students can participate in a team in this event.
- Font should be Times New Roman with suitable font size.
- Presentation time should be 10 to 15 minutes.
- No Slides should be 15-20.

• Only technological & education related PPT.

# **Judging Criteria:**

- Presentation Skill 30 Marks
- Subject Knowledge 20 Marks
- Question and answer 20 Marks
- Formatting of PPT 20 Marks
- Dressing sense 10 Marks

# **Requirements:**

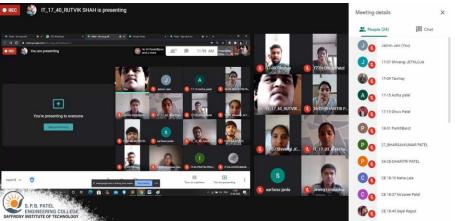
- CPU
- Mouse
- Key-board
- Projector
- Power cable
- VGA Cable
- Internet facilities
- Mobile/Laptop

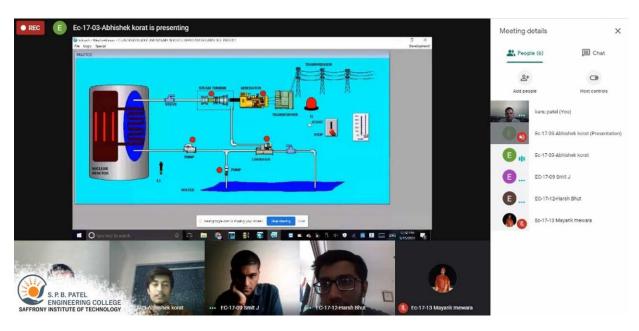
# Student participate list with topic

|            | SAFFRONY INSTITUTE OF TECHNOLOGY        |              |     |            |            |   |  |  |  |  |
|------------|---|--------------|-----|------------|------------|---|--|--|--|--|
|            | S.P.B.PATEL ENGINEERING COLLEGE         |              |     |            |            |   |  |  |  |  |
|            | ENGINEER'S DAY 2K20 (15/09/2020)        |              |     |            |            |   |  |  |  |  |
|            | EVENT NAME: PPT PRESENTATION            |              |     |            |            |   |  |  |  |  |
| PPT<br>NO. | STUDENTS NAME                           | EN NO        | SEM | BRANCH     | CONTACT NO | TOPIC   |  |  |  |  |
| 1          | Soni Abhay Kishanbhai                   | 196930302517 | 3RD | AUTOMOBILE | 9328316062 | AUTOMOBILE SENSORS                            |  |  |  |  |
|            | Patil Ritesh Ranjitbhai                 | 196930302515 | 3RD | AUTOMOBILE | 9537712680 | ACTOMOBILE SENSORS                            |  |  |  |  |
| 2          | Raval Darshan Hitendrakumar             | 186930319536 | 5TH | MECHANICAL | 9409063138 | ELECTRICITY PRODUCED BY SPEED BRAKERS         |  |  |  |  |
| 2          | Prajapati Kush Kanaiyalal               | 186930319534 | 5TH | MECHANICAL | 6356750056 | ELECTRICITY PRODUCED BY SPEED BRAKERS         |  |  |  |  |
| 3          | Gosai vinita Narendrakumar              | 186930306504 | 5TH | CIVIL      | 8320791801 | INTRODUCTION TO DEEP FOUNDATION               |  |  |  |  |
| ,          | Senma Amit Mafatbhai                    | 186930306519 | 5TH | CIVIL      | 9016450125 | INTRODUCTION TO DEEP FOUNDATION               |  |  |  |  |
| 4          | Sanglekar Harshil Rajendrakumar Kalidas | 186930319538 | 5TH | MECHANICAL | 9512396566 | INNOVATIVE USE OF SOLAR BENCH AT PUBLIC PLACE |  |  |  |  |
| 7          | Chauhan Kaushal Narharibhai             | 186930319507 | 5TH | MECHANICAL | 9327492842 | ENTOVITIVE OSE OF SOLING BENCH IN FORLIG TEN  |  |  |  |  |
| 5          | Patel Palkumar Jatinkumar               | 196930319524 | 3RD | MECHANICAL | 9574424577 | HYDRAULIC LIFT                                |  |  |  |  |
| ,          | Kadiya Jaimin Yogeshkumar               | 196930319507 | 3RD | MECHANICAL | 7622830125 | III DICACLIC LII I                            |  |  |  |  |
| 6          | Gajjar Neel Baldevbhai                  | 196930306503 | 3RD | CIVIL      | 8238421766 | CONSTRUCTION COST INFLUENCE                   |  |  |  |  |
| ٠          | Patel Shani Brijeshbhai                 | 196930306509 | 3RD | CIVIL      |            | CONSTRUCTION COST ENLEGENCE                   |  |  |  |  |
| 7          | Patel Shan Vijaybhai                    | 186930306512 | 5TH | CIVIL      | 6359159580 |   |  |  |  |  |
| - 1        | Kadiya Vaibhav Hashmukhbhai             | 186930306505 | 5TH | CIVIL      |            |   |  |  |  |  |
| 8          | Kureshi Mahammad Ansar Kamruddinbhai    | 186930319518 | 5TH | MECHANICAL | 9157008036 |   |  |  |  |  |
| 0          | АВНИТН S                                | 186930319501 | 5TH | MECHANICAL | 6355375940 |   |  |  |  |  |
|            |   | -            |     |            |            |   |  |  |  |  |
|            | EVENT CO- ORDINATOR                     | ]            |     |            |            |   |  |  |  |  |
|            | Prof.BHAVIN PATEL                       |              |     |            |            |   |  |  |  |  |
|            | Prof. MAHESH PATEL                      | ]            |     |            |            |   |  |  |  |  |
|            | Prof NIKUNJ PATEL                       | 1            |     |            |            |   |  |  |  |  |

# **Photos from Power Point Presentation competition:**







Yours Truly, Prof. Bhavin Patel Prof. Mahesh Patel Prof. Nikunj Patel



# **POWER POINT (PPT) PRESENTATION**

#### **OBJECTIVE:**

The purpose of the event was to enhance creativity, technical knowledge, time management, and team work and presentation skills among students.

Date: 20th Feb, 2020

Time: 01:00 P.M. to 03:00 P.M.

Venue: Projector Room 315 No of Participant per

group (Team Event): 01

No. of Stages/Levels in the event: 01

No of Participant: 12

Faculty Coordinator: Prof. Nikunj M Patel

#### **Student Coordinators:**

| Sr<br>No. | Enroll No.   | Full Name                           | Mobile No  | E-mail                      |
|-----------|--------------|-------------------------------------|------------|-----------------------------|
| 1         | 186930319531 | Adnankhan<br>Mahammadkhan Pathan    | 7878738019 | 186930319531@saffrony.ac.in |
| 2         | 186930319537 | Tofikhusen<br>Shahbuddinmiya Saiyad | 7984323722 | 186930302537@saffrony.ac.in |

#### **Introduction of the competition:**

- The event venue was at room No 315 A, Projector room of wing corridor starting at 11:00 Pm To 01:00 pm, 12 students had been taken part in the competition from all departments and all semesters presented Power Point Presentation on Electromagnetic breaking system, AR And VR in Civil engineering, Autonomous cars, Plastic injection molding, and many more.
- Top two students selected for felicitation on 20<sup>th</sup> February and awarded certificates at felicitation program held at auditorium hall.
- Event Co-ordinaters is Prof.Nikunj M Patel and Juiery members of this event are Prof. Manan Mori. Total 12 Students Participate in this event from Mechanical, Civil, Automobile engineering department. Students improve presentation skill, knowledge, and remove stage fear etc.



#### **Instruction/Rules:**

- Only one student can participate in this event.
- Font should be Times New Roman with suitable font size.
- Presentation time should be 10 to 15 minutes.
- No of Slide should be 15-20.
- Only technological & education related PPT.
- Participant fee for our college student is Rs. 20/-
- Participant fee for other college student is Rs. 50/-
- Do not use Mobile Phones during presentation.

#### **Judging Criteria:**

- Presentation Skill 30 Marks
- Subject Knowledge 20 Marks
- Question and answer 20 Marks
- Formatting of PPT 20 Marks
- Dressing sense 10 Marks

# **Requirements:**

- CPU
- Mouse
- Key-board
- Projector
- Power cable
- VGA Cable

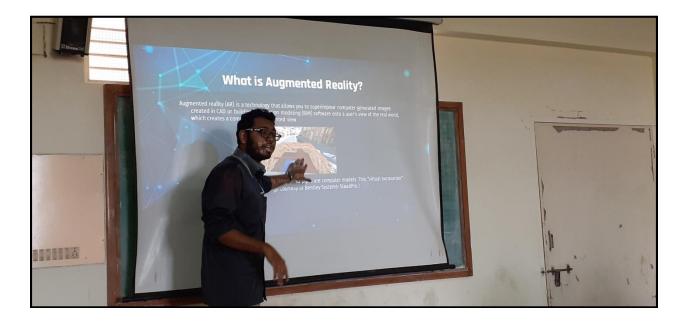
#### **Photos from Power Point Presentation competition:**











# **List of the Winners:**

| Sr.<br>No. | Enrollment<br>No. | Student Name               | Sem/Branch            | Rank            |
|------------|-------------------|----------------------------|-----------------------|-----------------|
| 1          | 176930319538      | SHARMA TITHI NAVINKUMAR    | 6 <sup>th</sup> Mech  | 1 <sup>st</sup> |
| 2          | 176930306512      | AAYUSH MEHULKUMAR KHOKHANI | 6 <sup>th</sup> Civil | $2^{\rm nd}$    |



# **Student sign sheet:**

| \         |     |              |   | VEYG-2020                       |        |     |         |                 |                             |             | 7275            |
|-----------|-----|--------------|---|---------------------------------|--------|-----|---------|-----------------|-----------------------------|-------------|-----------------|
| H         |     |              | PPT                                     | PRESENATION (1 PERSON) ON       |        |     | 02/2020 | 0               |                             | 100         | June 1          |
| -         | PPT |              |   | PARTICIPATE STUDENT             | SLIST  | T   |         | 1               | -                           |             |                 |
| Sr<br>No. | No. | Enro. No.    | Full Name (Surname, Name Father Name)   | PPT Title                       | Gender | Sem | Branch  | College<br>Name | E-Mail Id                   | Contact No  | Student<br>Sign |
| 1         | 1   | 176930319538 | SHARMA:TITHI NAVINKUMAR                 | ELECTROMAGNETIC BREAKING SYSTEM | FEMALE | 6ТН | месн    | SAFFRONY        | 176930319538@saffrony.ac.in | 7016316855  | alling.         |
| 2         | 2   | 176930319534 | JAIN PRATHAM KIRTI                      | PLASTIC INJECTION MOLDING       | MALE   | 6ТН | месн    | SAFFRONY        | 176930319534@saffrony.ac.in | 9664322682  | De Decide       |
| 3         | 3   | 186930319538 | SANGLEKAR HARSHIL RAJENDRAKUMAR         | TYPES OF WELDING                | MALE   | 4TH | месн    | SAFFRONY        | 186930319538@saffrony.ac.in | 9512396566  | from he is      |
| 4         | 4   | 176930319542 | SUNARIYA ARYAN ARVINDKUMAR              | TIG WELDING                     | MALE   | 6ТН | месн    | SAFFRONY        | 176930319542@saffrony.ac.in | 9408078956  | (229).          |
| 5         | 5   | 186930306519 | SENMAAMITBHAI MAFABHAI                  | TYPES OF FOUNDATION             | MALE   | 4TH | CIVIL   | SAFFRONY        | 186930306519@saffrony.ac.in | 9016450125  | - 48 -          |
| 6         | 6   | 186930306507 | TADVI NIRKETKUMAR KETANKUMAR            | CONSTRUCTION EQUIPMENTS         | MALE   | 4TH | CIVIL   | SAFFRONY        | 186930306507@saffrony.ac.in | 9510393005  | Padu            |
| 7         | 7   | 176930306512 | KHOKHANI AAYUSH MEHULKUMAR              | AR AND VR IN CIVIL ENGINEERING  | MALE   | 6ТН | CIVIL   | SAFFRONY        | 176930306512@saffrony.ac.in | 7435092969  | of me.          |
| 8         | 8   | 176930302527 | SATA JINESH ILESHBHAI                   | OFF ROAD CAR                    | MALE   | 6ТН | AUTO    | SAFFRONY        | satajinesh19@gmail.com      | 9727683161  | -AB-            |
| 9         | 9   | 176930302511 | PATEL AYUSH BHADRESHBHAI                | CAR SERVICE CHART               | MALE   | 6TH | AUTO    | SAFFRONY        | ayushpatel2270@gmail.com    | 9879913543  | A.B. Pytel      |
| 10        | 10  | 176930302514 | PATEL NEEL UPENDRABHAI                  | AUTONOMOUS CARS                 | MALE   | 6ТН | AUTO    | SAFFRONY        | patelneel78020@gmail.com    | 7041426000  | POSE NOUS       |
| 11        | 11  | 176930302530 | SHAIKH MOIN MEHMUD                      | GEAR BOX                        | MALE   | 6ТН | AUTO    | SAFFRONY        | shaikhmoin5868@gmail.com    | 7000465969  | m m-siule       |
| 12        | 12  | 176930302506 | KOTAK RAJ PRAKASHBHAI                   | AIRCRAFT                        | MALE   | 6ТН | AUTO    | SAFFRONY        | kotakraj111@gmail.com       | 9773019465- | -AB-            |
|           |     | i            | EVENT COORDINATOR : PROF. NIKUNJ M PATE | u. Man 3                        |        |     |         |                 |                             |             |                 |

# **Evaluation sheet:**

|          |     |                 |                  |                                 | ONY INSTITUTE OF TECHNO<br>GINEERING COLLEGE (DIPL |                                   |                            | (2)           |                             |                            |                |     |
|----------|-----|-----------------|------------------|---------------------------------|--|-----------------------------------|----------------------------|---------------|-----------------------------|----------------------------|----------------|-----|
|          |     |                 | T.               |                                 | YG 2020 ( 20 <sup>TH</sup> FEBRUARY, 20            |                                   | OUNDE                      |               |                             |                            |                |     |
| 77       |     |                 |                  |                                 | RESANTATION: EVALUATION S                          |                                   |                            |               | T .                         |                            |                |     |
| SR<br>NO |     | BRANCI          | ENRO/ ROLL<br>NO | STUDENT NAME                    | * TOPIC NAME                                       | PRESENT<br>ATION<br>SKILL<br>(30) | SUBJECT<br>KNOW.<br>. (20) | Q & A<br>(20) | FORMATING<br>OF PPT<br>(20) | DRESSIN<br>G SENSE<br>(10) | TOTAL<br>(100) | RAN |
| 1        | 6ТН | месн            | 176930319538     | SHARMA TITHI NAVINKUMAR         | ELECTROMAGNETIC BREAKING SYSTEM                    | 28                                | 18                         | 18            | 19                          | 9                          |                | 15  |
| 2        | 6ТН | месн            | 176930319534     | JAIN PRATHAM KIRTI              | PLASTIC INJECTION MOLDING                          | 25                                | 15                         | 12            | 15                          | 9                          |                |     |
| 3        | 4ТН | месн            | 186930319538     | SANGLEKAR HARSHIL RAJENDRAKUMAR | TYPES OF WELDING                                   | 15                                | 15                         | 15            | 15                          | 5                          |                |     |
| 4        | 6ТН | месн            | 176930319542     | SUNARIYA ARYAN ARVINDKUMAR      | TIG WELDING  | 20                                | 20                         | 17            | 5                           | 5                          |                |     |
| 5        | 4TH | CIVIL           | 186930306519     | SENMAAMITBHAI MAFABHAI          | TYPES OF FOUNDATION                                |                                   |                            |               | 16 -                        | -                          |                |     |
| 6        | 4TH | CIVIL           | 186930306507     | TADVI NIRKETKUMAR KETANKUMAR    | CONSTRUCTION EQUIPMENTS                            | 18                                | 10                         | 10            | 12                          | 5                          |                |     |
| 7        | 6ТН | CIVIL           | 176930306512     | AAYUSH MEHULKUMAR KHOKHANI      | AR AND VR IN CIVIL ENGINEERING                     | 27                                | 17                         | 18            | 18                          | 7                          |                | 2"  |
| 8        | 6ТН | AUTO            | 176930302527     | SATA JINESH ILESHBHAI           | OFF ROAD CAR                                       |                                   |                            |               | -A6 -                       |                            |                | -   |
| 9        | 6ТН | AUTO            | 176930302511     | PATEL AYUSH BHADRESHBHAI        | CAR SERVICE CHART                                  | 10                                | 5                          | 5             | 10                          | 5                          |                |     |
| 0        | 6ТН | AUTO            | 176930302514     | PATEL NEEL UPENDRABHAI          | AUTONOMOUS CARS                                    | 20                                | 13                         | 15            | 10                          | 5                          |                |     |
| 1 6      | тн  | AUTO            | 176930302530     | SHAIKH MOIN MEHMUD              | GEAR BOX   | 13                                | 8                          | 13            | 7                           | 5                          |                |     |
| 2 6      | ТН  | AUTO            | 76930302506      | KOTAK RAJ PRAKASHBHAI           | AIRCRAFT   | - 1                               |                            |               | 746 -                       |                            |                | -   |
| +        | тн  | AUTO            | 76930302506      | KOTAK RAJ PRAKASHBHAI           |  |                                   | 8                          | 13            |                             | 5                          |                | -   |
|          |     | SIGN: M. Man, R |                  |                                 |  |                                   |                            |               |                             |                            |                |     |



|          | SAFFRONY INSTITUTE OF TECHNOLOGY             |        |                  |                                 |                                     |                                   |                          |               |                             |                            |                |                 |
|----------|--|--------|------------------|---------------------------------|-------------------------------------|-----------------------------------|--------------------------|---------------|-----------------------------|----------------------------|----------------|-----------------|
|          |  |        |                  | S.P.B.PATEL ENG                 | GINEERING COLLEGE (DIPLO            | OMA CO                            | URSES                    | S)            |                             |                            |                |                 |
|          | VEYG 2020 ( 20 <sup>TH</sup> FEBRUARY, 2020) |        |                  |                                 |                                     |                                   |                          |               |                             |                            |                |                 |
|          | PPT PRESANTATION : EVALUATION SHEET          |        |                  |                                 |                                     |                                   |                          |               |                             |                            |                |                 |
| SR<br>NO | SEM  | BRANCH | ENRO/ ROLL<br>NO | STUDENT NAME                    | TOPIC NAME                          | PRESENT<br>ATION<br>SKILL<br>(30) | SUBJECT<br>KNOW.<br>(20) | Q & A<br>(20) | FORMATING<br>OF PPT<br>(20) | DRESSIN<br>G SENSE<br>(10) | TOTAL<br>(100) | RANK            |
| 1        | 6ТН  | MECH   | 176930319538     | SHARMA TITHI NAVINKUMAR         | ELECTROMAGNETIC BREAKING SYSTEM     | 28                                | 18                       | 18            | 19                          | 9                          | 92             | 1 <sup>ST</sup> |
| 2        | 6ТН  | MECH   | 176930319534     | JAIN PRATHAM KIRTI              | PLASTIC INJECTION MOLDING           |                                   | 15                       | 12            | 15                          | 9                          | 76             |                 |
| 3        | 4TH  | MECH   | 186930319538     | SANGLEKAR HARSHIL RAJENDRAKUMAR | HIL RAJENDRAKUMAR TYPES OF WELDING  |                                   | 15                       | 15            | 15                          | 5                          | 65             |                 |
| 4        | 6ТН  | MECH   | 176930319542     | SUNARIYA ARYAN ARVINDKUMAR      | ARIYA ARYAN ARVINDKUMAR TIG WELDING |                                   | 20                       | 17            | 5                           | 5                          | 67             |                 |
| 5        | 4TH  | CIVIL  | 186930306519     | SENMAAMITBHAI MAFABHAI          | TYPES OF FOUNDATION                 | ABSENT                            |                          |               |                             |                            |                |                 |
| 6        | 4TH  | CIVIL  | 186930306507     | TADVI NIRKETKUMAR KETANKUMAR    | CONSTRUCTION EQUIPMENTS             | 18                                | 10                       | 10            | 12                          | 5                          | 55             |                 |
| 7        | 6ТН  | CIVIL  | 176930306512     | AAYUSH MEHULKUMAR KHOKHANI      | AR AND VR IN CIVIL ENGINEERING      | 27                                | 17                       | 18            | 18                          | 7                          | 87             | 2 <sup>ND</sup> |
| 8        | 6ТН  | AUTO   | 176930302527     | SATA JINESH ILESHBHAI           | OFF ROAD CAR                        |                                   |                          |               | ABSENT                      |                            |                |                 |
| 9        | 6ТН  | AUTO   | 176930302511     | PATEL AYUSH BHADRESHBHAI        | CAR SERVICE CHART                   | 10                                | 5                        | 5             | 10                          | 5                          | 35             |                 |
| 10       | 6ТН  | AUTO   | 176930302514     | PATEL NEEL UPENDRABHAI          | AUTONOMOUS CARS                     | 20                                | 13                       | 15            | 10                          | 5                          | 63             |                 |
| 11       | 6ТН  | AUTO   | 176930302530     | SHAIKH MOIN MEHMUD              | GEAR BOX                            | 13                                | 8                        | 13            | 7                           | 5                          | 46             |                 |
| 12       | 6ТН  | AUTO   | 176930302506     | KOTAK RAJ PRAKASHBHAI           | AIRCRAFT                            |                                   |                          |               | ABSENT                      |                            |                |                 |

| Name of Jury Member                   | 1. Prof. Manan Mori | D. 1611. 13 |
|---------------------------------------|---------------------|-------------|
| value of sary incomes.                |                     |             |
| Feedback                              |                     |             |
| 1.<br>Participant Technical Knowledge | greguse             |             |
|                                       |                     |             |
| v                                     |                     |             |
| V                                     |                     |             |
| 2.<br>Creativity& Skills & Level      | Avenug e            |             |
| *                                     |                     |             |
|                                       |                     |             |
|                                       | -                   | 8 (4)       |
|                                       |                     |             |
| 3.<br>Use of Technical Concept        | ANDRIERP            |             |
|                                       |                     |             |
| )                                     |                     |             |
|                                       |                     |             |
|                                       |                     |             |



#### **TECH - VIDEO PRESENTATION**

Date: 19th Feb, 2020

Time: 03:00 P.M. to 04:30 P.M.

**Venue: Projector Room 315** 

No of Participant per group (Team Event): 01

No. of Stages/Levels in the event: 01

Faculty Coordinator: Prof. Mit M Patel/ Prof. Deep Jani

#### **Student Coordinators:**

| Sr No. | Enroll Number Full Name |                             | Mobile No  | E-mail                       |
|--------|-------------------------|-----------------------------|------------|------------------------------|
| 1      | 186930302521            | Patel Vidhinbhai rohitkumar | 9879360947 | 186930302521@saffronyt.ac.in |
| 2      | 186930302525            | Sanga Dikpal Virendrabhai   | 6354238245 | 186930302525@saffronyt.ac.in |
| 3      | 186930302524            | Raval Jaimin Ashvinkumar    | 9427082586 | 186930302524@saffronyt.ac.in |

# **Introduction of the competition (8-10 lines):**

This competition is related to Technical video presentation to enhance the presentation skill.

#### **Instruction/Rules:**

- Only one student can participate in this event
- video should be between 5-7 minutes
- only technological & education related video
- participant fee for our college student is 20 Rs
- participant fee for other college student is 50Rs
- Do not use Mobile Phones



- Presentation Skill-40 marks
- Learning from video-30 marks
- Content in video-20 marks
- Dressing sense- 10 marks

#### **Evaluation sheet:**

Requirements: CPU, Mouse, Key-board, Speaker, Projector, Power cable, VGA Cable

**Photographs of the event: (After event)** 



# One good paragraph explaining about "How the event happens?(After event)





# **List of the Winners: (After event)**

| Ran<br>k | Enroll<br>Number | Full Name                     | College Name                           | Branc<br>h | Mobile No  | E-mail                       |
|----------|------------------|-------------------------------|--|------------|------------|------------------------------|
| 1        | 176930319538     | TITHI<br>NAVINKUMAR<br>SHARMA | S.P.B. PATEL<br>ENGINEERING<br>COLLEGE | MECH       | 7016316855 | tithisharma001@gmail.co<br>m |





# [MULTIMEDIA PRESENTATION]

Date: 12th April, 2023

**Time:** ~ 1.30 hours

Venue: ROOM NO. 333

Participant Capacity [Expected]: 20

No of Participant per group (In case of group has to take a part):2

No. of expected winners: 3 Group

# **Faculty Coordinator:**

| Sr. No. | Full Name                   | Mobile<br>number | E-mail                                |
|---------|-----------------------------|------------------|---------------------------------------|
| 1       | Prof. Kalpesh patel         | 9016055698       | kalpeshc.patel@saffrony.ac.in         |
| 2       | Prof. Dashrath<br>Prajapati | 6352948415       | dashrath.prajapati@saffrony.a<br>c.in |

# Student Coordinators: [Bold the name of student who will be the point of communication]

| Sr.<br>No. | Enrolment<br>Number | Full Name     | E-mail                      |  |
|------------|---------------------|---------------|-----------------------------|--|
| 1          | 206930319023        | Nayak Maharsh | 206930319023@saffrony.ac.in |  |
| 2          | 206930302015        | Varma Darshin | 206930302015@saffrony.ac.in |  |





This event is based on a Presentation. In this Event students gave the presentation on any engineering topic and topic should be selected by the student themselves. For the presentation the student make animation of any machine, make a short film or video and simple power point presentation but student who make the animation give 1st priority to win the competition

#### **Instruction/Rules:**

- Participation fees Rs. 20 per student (Non Refundable).
- Topic Must be related to Engineering
- Make the animation of any working model
- Prepare the Presentation on the topic
- Come in formal dress.
- Don't use mobile phones during the presentation

Judging Criteria: (How you will choose the winners and what will be the elimination criteria per STAGE/Level)

# The judging criteria include the following:

Following is the Judging Criteria.

20 Marks: Topic selection plus 5 marks who make the animation

10 Marks: Presentation skills

10 Marks: Explain about their topic

10 Marks: Q/A

Total:50 Marks

Independent judge panel will judge each project and declare the score.

#### **Requirements:**

- 1. 10 benches.
- 2. Projector Room



# VEYG 2023 Event Details

# **Photographs of the event:**













# Total Number of winners [Individual/Team]:

# **List of the Winners:**

| Rank | Enroll. Number | Full Name                | College Name                     | Branch     |
|------|----------------|--------------------------|----------------------------------|------------|
| 1    | 206930302004   | Vatsal Manishbhai Thumar | Saffrony Institute of technology | Automobile |
| 2    | 226930319004   | Priya Bhati              | Saffrony Institute of technology | Mech.      |
| 2    | 206930319032   | Girishma Parmar          | Saffrony Institute of technology | Mech.      |



# [PROJECT PRESENTATION]

**Date: 11th April, 2023** 

Time: 10:00 A.M. to 1:00 P.M.

Venue: GROUND FLOOR, DIPLOMA BUILDING

**Total Participants: 48** 

No of Participant per group (Team Event): 3 to 5

No. of Stages/Levels in the event: 01

Participation Fees: Rs 40/- Per student

Faculty Coordinator: Prof. Ramprakash Inani & Prof. Dharmendra Kandoi

#### • Introduction of the competition:

This event is based on projects prepared by diploma students (Mechanical & Civil Engineering only ) during their last year under subject named "PROJECT-II". Students can participate in team of maximum 5 members each.

#### **Instruction/Rules:**

- Participation fees Rs. 50 per student (Non Refundable).
- Maximum 5 members can be participating in a team.
- Only the Projects Related to Mechanical and Civil Engineering Branches are allowed to participate.
- Resources may be used :- Physical model/ Prototype, Video, PPT, Poster, Report, CAD Drawing, Published paper. It is not compulsory to have all of these things.
- For Video, PPT & Report, there is no specified format in this event. But it should be prepared in a way that it represents your idea and your work effectively.
- Time: 15 Minutes will be given to each team for their presentation, Additional time will be added if required for Ouestion-Answers.
- To use Video/PPT/CAD Drawing participants have to bring their own Laptop & Audio/Video system.
- Language for presentation: English, Hindi & Gujarati
- Participants cannot use Mobile Phones for presentations.
- No Internet use will be allowed during the presentation.
- Participants have to reach the venue at least before 9:30 am.
- Winner and runner up will be awarded by certificate and prize



# **Judging Criteria:**

Following is the Judging Criteria.

50 Marks: Project Completion

50 Marks: Novelty in Project.

50 Marks: Application & Feasibility

50 Marks: Presentation. Total: 200 Marks

Independent judge panel will judge each project and declare the score.

Name of Judges:

Prof. Ramprakash Inani-Head of diploma Mech Auto

Prof. Dharmendra Kandoi- Head of diploma Civil



# **Requirements:**

15 Tables, 4 Files, Event Poster and Extension electric boards-4

Total 48 participants participated in 15 teams . 12 Teams were from Mechanical and 3 teams from civil engineering. Students represented their projects to judges.

# **List of the Winners: (After event)**

| Rank   | Enroll<br>Number | Full Name                         | College<br>Name | Branch     |
|--------|------------------|-----------------------------------|-----------------|------------|
| 1MECH  | 206930319008     | Goswami Mihir Kumar Aanad puri    | SPBPEC          | MECHANICAL |
| 1MECH  | 206930319019     | Vaja Dhruv Vimal Bhai             | SPBPEC          | MECHANICAL |
| 1MECH  | 206930319006     | Jani Rudresh Hitesh Kumar         | SPBPEC          | MECHANICAL |
| 1MECH  | 206930319013     | Rana Harsh Thakor Bhai            | SPBPEC          | MECHANICAL |
| 2MECH  | 206930319023     | Nayak Maharsh vipulkumar          | SPBPEC          | MECHANICAL |
| 2MECH  | 206930319021     | Nayak Naman kirankumar            | SPBPEC          | MECHANICAL |
| 2MECH  | 206930319026     | Parmar Nayan Dilipbhai            | SPBPEC          | MECHANICAL |
| 1CIVIL | 206930306002     | THAKOR AARATIBEN RAMESHJI         | SPBPEC          | CIVIL      |
| 1CIVIL | 206930306003     | NAYI PRIYANSHI<br>DHARMENDRAKUMAR | SPBPEC          | CIVIL      |
| 1CIVIL | 206930306007     | PRAJAPATI PRERNA<br>KAMLESHBHAI   | SPBPEC          | CIVIL      |



# **Photographs of the event: (After event)**







